

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

The undersigned, JOHN W. WEIGAND AND MAMIE I. WEIGAND, his wife, hereby certify that they are the owners of all the lands and easements delineated and embraced within the dot-dash lines upon the above and foregoing map entitled, "TRACT 2079 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of two sheets, numbered Sheet 1 and Sheet 2, respectively, this certificate being on Sheet 1 thereof; that they have caused said map to be prepared for record and consent to the making and filing thereof; that said map particularly sets forth and describes all lots intended for sale by number with their precise length and width, that said map particularly sets forth and describes all parcels of ground reserved for public purposes by their boundaries, courses, and extent; that said parcels of ground so reserved for public purposes are intended for the uses and purposes of public highways and are designated as WEIGAND COURT and WASHINGTON BOULEVARD.

And the undersigned, JOHN W. WEIGAND AND MAMIE I. WEIGAND, his wife, hereby dedicate the parcels of ground lying within the boundaries of said WEIGAND COURT and WASHINGTON BOULEVARD as so designated and delineated and embraced within the dot-dash lines upon the above and foregoing map, to the public for uses and purposes of public highways.

And the undersigned, JOHN W. WEIGAND AND MAMIE I. WEIGAND, his wife, hereby dedicate to the public forever the right to construct and maintain public utilities ~~sewer, telephone lines and service~~ with their appurtenances under, on, and over those certain strips of land shown upon said map designated as "Anchorage Easement" or "A.E." and "Public Utility Easement" or "P.U.E.", respectively, thereon; all as embraced within the dot-dash lines upon said map; and the right to enter upon said strips of land for the purpose of constructing maintaining, reconstructing or repairing said public utilities.

And the undersigned, John W. Weigand and Mamie I. Weigand his wife, do hereby dedicate to the public forever the right to maintain roadway slopes in and along the strips of land shown upon said map marked "SLOPE EASEMENT" and the right to enter upon said strips of land for the purpose of constructing and maintaining roadway slopes.

IN WITNESS WHEREOF the undersigned John W. Weigand and Mamie I. Weigand, his wife, have executed this certificate on this 13th day of November, 1959.

John W. Weigand
JOHN W. WEIGAND

Mamie I. Weigand
MAMIE I. WEIGAND

WEIGAND COURT
TRACT 2079
CITY OF FREMONT
ALAMEDA COUNTY, CALIFORNIA
FREMONT ENGINEERS
FRED T. DUVALL
Registered Civil Engineer No. 4800
AUGUST 1959

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

On the 13th day of NOVEMBER 1959, before me, JOSEPHINE FAULKNER, a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared John W. Weigand and Mamie I. Weigand, known to me to be the persons that executed the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day, month, and year in this certificate first above written.

(OFFICIAL SEAL)

Commission expires
12-10-61

Josephine Faulkner
Notary Public in and for said
County and State
Josephine Faulkner

I, Laurence Milnes, City Engineer of the City of Fremont, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2079 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of two sheets, numbered Sheet 1 and Sheet 2, respectively, this certificate being upon Sheet 1 thereof; that the subdivision, as shown upon said map, is substantially the same as said subdivision appeared on the tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act of the State of California and amendments thereto, and any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of February, 1960.

Laurence Milnes
City Engineer of the City of Fremont
Alameda County, State of California

"Tract 2079 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", is a subdivision of a portion of the 9.61 acre tract of land described in deed from Enos S. Amaral and Hazel Amaral to Harvey Kohler and Helen Kohler, dated January 31, 1951 and recorded February 13, 1951 in Book 6357, page 390 Official Records of Alameda County. I, the undersigned, FRED T. DUVALL, do hereby certify that I am the Registered Civil Engineer responsible for the survey made under my direction in June, 1959 from which the herein embodied final map entitled "TRACT 2079, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of two sheets, numbered Sheet 1 and Sheet 2, respectively, this certificate being upon Sheet 1, thereof, has been prepared and that I am responsible for said final map; that the monuments will be of the character and occupy the positions indicated on this map and that said monuments are sufficient to enable the survey to be retraced.

Fred T. Duvall
FRED T. DUVALL
R.C.E. #4800

I, DON DRUGGS, City Clerk and Clerk of the Council of the City of Fremont, State of California, do hereby certify that the herein embodied final map entitled "TRACT 2079 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of two sheets, numbered Sheet 1 and Sheet 2, respectively, this certificate being upon Sheet 1 thereof; was presented to said Council as provided by law, at a regular meeting thereof held on the 23rd day of February 1960, and that said Council did thereupon by Resolution No. 470 duly passed and adopted at said meeting, approve said map and on behalf of the public did accept the offer of dedication of WEIGAND COURT AND WASHINGTON BOULEVARD as public highways in conformity with the terms of the offer of dedication and did accept the offer of dedication of those strips of land designated as "Anchorage Easement", or "A.E.", and "Public Utility Easement", or "P.U.E." in conformity with the terms of the offer of dedication.

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of February 1960.

Don Druggs
City Clerk and Clerk of the Council
of the City of Fremont, State of
California

I, JACK G. BLUE, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that a bond in the sum of \$ with sufficient surety as is required by law was duly executed and filed with said Board, the terms of which were made to inure to the benefit of the County of Alameda, State of California and conditional upon the payment of all State, County, Municipal, and local taxes and special assessments collected as taxes which at the time the map is recorded are a lien against said property or any part thereof, but not yet payable, and was duly approved by the said Board in the said amount and surety thereon.

IN WITNESS WHEREOF, I have hereunto set my hand this day of 1960.

JACK G. BLUE
County Clerk and Ex-Officio Clerk of the
Board of Supervisors of the County of
Alameda, State of California

By Deputy County Clerk

I, THOMAS W. FITZSIMMONS, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2079 CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of two sheets, numbered Sheet 1 and Sheet 2, respectively, this certificate being upon Sheet 1 thereof; and evidence presented by the subdivider as per letter of title made by California Pacific Title Insurance Company relative to consent to the recordation thereof; and after such examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act of the State of California and amendments thereto, and subdivision regulations appearing of record in my office adopted pursuant thereto, and I accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of March 1960.

THOMAS W. FITZSIMMONS
County Recorder in and for the County
of Alameda, State of California

24423 By R. C. Stubbins Jr.
Deputy County Recorder

Filed at the request of California Pacific Title Insurance Company at 30 minutes past 2 P. M. on the 24th day of MARCH 1959 in the office of the County Recorder of Alameda County, State of California.

THOMAS W. FITZSIMMONS
County Recorder in and for the County
of Alameda, State of California

By Deputy County Recorder
Sheet 1 of 2 sheets