

OWNER'S CERTIFICATE

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE AND WE HEREBY DEDICATE TO PUBLIC USE AN EASEMENT FOR PUBLIC SERVICES (PUBLIC TELEVISION AND OTHER SIMILAR USES UNDER LOT 1, EXCEPTING CABLE TELEVISION AND OTHER SIMILAR USES AS PUBLIC UTILITIES, THEREFROM THOSE AREAS SHOWN ON THE WITHIN SUBDIVISION MAP, SAID PUBLIC SERVICE EASEMENT (P.S.E.) IS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT LAWFUL FENCES, LAWFUL UNSUPPORTED ROOF OVERHANGS, IRRIGATION SYSTEMS, AND APURTENANCES AND UTILITY COMPANY STRUCTURES WHICH DO NOT EXCEED 5' IN HEIGHT ABOVE THE SURFACE OF THE GROUND.

WE ALSO HEREBY DEDICATE TO PUBLIC USE AN EASEMENT FOR STREET PURPOSES AND ACCESS TO PERMANENTE CREEK FOR MAINTENANCE AS SHOWN ON THIS MAP

OWNER'S:

H & D PROPERTIES, A CALIFORNIA GENERAL PARTNERSHIP:

BY: W. F. HIRSCHMAN, INC., A CALIFORNIA CORPORATION
GENERAL PARTNER

William F. Hirschman
WILLIAM F. HIRSCHMAN, PRESIDENT

BY: MICHAEL J. DE BONO, INC., A CALIFORNIA CORPORATION
GENERAL PARTNER

Michael J. DeBono
MICHAEL J. DE BONO, PRESIDENT

TRUSTEES

PACIFIC TRUST COMPANY, A CALIFORNIA CORPORATION

BY: *Paula J. Scott*
BY: *Paula J. Scott*

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

ON THIS 7th DAY OF January, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM F. HIRSCHMAN, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE PRESIDENT OF W. F. HIRSCHMAN, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME AS OWNER.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: 5-17-85

Paula J. Scott
SIGNATURE

TRACT NO. 7685
FOR CONDOMINIUM PURPOSES

Being a portion of the northeast 1/4, Section 33, Township 6 South, Range 2 West, Mount Diablo Base and Meridian

HIRSCHMAN, JONES, DE BONO & ASSOCIATES

883 STIERLIN ROAD, SUITE C-120

MOUNTAIN VIEW, CALIFORNIA 94043

Date: September, 1984

Scale 1"=20'

Job No 84104

Sheet 1 of 2 Sheets

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

ON THIS 7th DAY OF January, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MICHAEL J. DE BONO, PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE PRESIDENT OF MICHAEL J. DE BONO, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME AS OWNER.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: 5-17-85

Paula J. Scott
SIGNATURE

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

ON THIS 11th DAY OF January, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Paula J. Scott AND Christine M. Jansen, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSOCIATE PRESIDENT AND VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS BENEFICIARY.

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: 2-24-88

Christine M. Jansen
SIGNATURE

SOILS REPORT

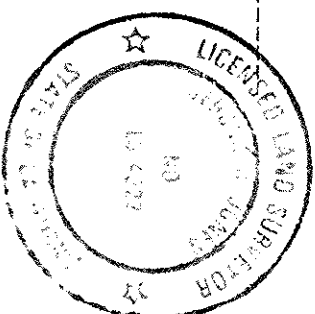
A SITE RECONNAISSANCE REPORT AND GEOTECHNICAL ENGINEERING INVESTIGATION WAS PREPARED BY THE FIRM OF PSC ASSOCIATES, INC., 215 CASTRO STREET, MOUNTAIN VIEW, CALIFORNIA 94041, (415) 969-1144 AND SIGNED BY GARY PARIKH, RCE #4227, JOB NO. 04129, 10 AND DATED JULY 25, 1984 AND IS ON FILE WITH THE CITY OF MOUNTAIN VIEW.

SURVEYOR'S CERTIFICATE

I, JEROME R. JONES, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING DECEMBER, 1983, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL MONUMENTS OF THE KINDS SHOWN HEREIN, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SUCH MONUMENTS ARE SUFFICIENT TO EMBEL THE SURVEY TO BE RETRACED.

DATED: 1/3/85

Jerome R. Jones
JEROME R. JONES, LS 4922



CITY ENGINEER'S CERTIFICATE

I, ALLEN SHELLEY, CITY ENGINEER OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN FINAL MAP OF TRACT NO. 7685, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE APPROVED TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF, AS APPROVED ON SEPTEMBER 12, 1984, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AS AMENDED, ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE: 1-24-85

Allen Shelley
ALLEN SHELLEY, R.C.E. 16390,
CITY ENGINEER OF THE CITY OF
MOUNTAIN VIEW, CALIFORNIA.

APPROVAL BY THE CITY COUNCIL

I, ALICE ROYLANCE, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA HEREBY CERTIFY THAT SAID CITY COUNCIL DID AT ITS REGULAR MEETING HELD ON THE 24th DAY OF JANUARY, 1985, MAKE ALL FINDINGS REQUIRED PURSUANT TO ARTICLE VII OF CHAPTER 28 OF THE MOUNTAIN VIEW CITY CODE AND DID DULY APPROVE THE WITHIN FINAL MAP OF TRACT NO. 7685 AND ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND OFFERED FOR DEDICATION THEREON FOR THE PURPOSES SET FORTH IN THE OFFER OF DEDICATION.

DATED: 1-31-85

RESOLUTION NO. 14115

Catherine L. Jansen
ALICE ROYLANCE, CITY CLERK
AND EX-OFFICIO CLERK OF THE
CITY COUNCIL OF THE CITY OF
MOUNTAIN VIEW, CALIFORNIA
by Catherine L. Jansen,
Deputy City Clerk

COUNTY RECORDER'S CERTIFICATE

FILE NO. 8318212, FEE \$ 8.00, FILED THIS 4th DAY OF FEB, 1985 AT 2:35 PM IN BOOK 8347 OF MAPS AT THE REQUEST OF H&D Properties, A California General Partnership

GEORGE A. MANN, COUNTY RECORDER
SANTA CLARA COUNTY, CALIFORNIA

Fay Clark
DEPUTY

539
6
BK. 53
PGS 47