



NOTES:

- Basis of Bearings North line NE 1/4 23 per Ord. 589'03"E
- denotes corners found 3/4" iron pipe LS2843 unless otherwise shown.
- denotes set 3/4" iron pipe LS2780.
- + denotes no point set.
- 5 foot additional Easement as shown is a non-exclusive public easement for ingress and egress and for public utilities and is to be reserved in deeds of Lots 1 and 2 as shown.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data and is hereby upon a field survey in conformity with the requirements of the SUBDIVISION MAP ACT of the State of California. I am a duly Licensed Surveyor in the State of California and I am hereby certifying that the provisions of the Act have been complied with.

Thiel E. Lippincott
THIEL E. LIPPINCOTT
LS 2780

COUNTY ENGINEER'S CERTIFICATE

This map has been examined this 29th day of October, 1968, at 9:50 A.M. in accordance with the requirements of the SUBDIVISION MAP ACT of the State of California and I hereby certify that the provisions of the Act have been complied with.

Clark A. Nelson
Clark A. Nelson
Director of Public Works

RECORDEE'S CERTIFICATE

Filed for record this 30 day of October, 1968, at 9:50 A.M. in Book 36 of PARCEL MAPS at Page 57 at the request of Mr. T.E. Lippincott.

by Deputy
SERIAL NO. 58336
Clark A. Nelson
County Recorder

PARCEL MAP

FOR

MILTON R. PETT

PARADISE, CALIF.

NW 1/4 of NE 1/4 of SECTION 15

T.22N.-R.3E.-M.D.B.#M.

PARADISE, BUTTE CO, CALIF.

SEPTEMBER, 1968

BY
THIEL E. LIPPINCOTT
LS 2780
PARADISE, CALIF.